

SAVE THE DATE!

November 28, 2007
Key Arena, Seattle
1:00 – 4:00 p.m.

Each registrant receives one free ticket to the 7 p.m. game, Sonics vs. Magic.

Presented by the Washington School Principals Education Foundation in partnership with the Association of Washington School Principals, Washington Student Leadership and Seattle Sonics.

Three easy ways to register...

Online

Print a registration form at:
www.awsp.org

By Fax

Complete the registration form and fax to: 360.357.7966

By Mail

Complete and mail the registration form to:

AWSP
1021 8th Ave. S.E.
Olympia, WA 98501

Questions?

Call AWSP with any questions:
360.357.7951
800.562.6100

REFUND POLICY: Full refund requests must be received in writing at the AWSP office by 4:30 p.m., Nov. 13. There are no refunds for no-shows or cancellations received after Nov. 13.

2007 Leadership and Your Future

Attention all middle and high schools!



Spend an energized afternoon with the Seattle Sonics, AWSP and Washington Student Leadership on Nov. 28th for the 2007 Leadership and Your Future event.

Sam Presti, general manager of the Sonics, will be the keynote speaker. Presti—who was hired by Sonics Chairman Clay Bennett in June 2007—comes to Seattle from Texas, where he worked with the San Antonio Spurs the last seven years.

Last year, 356 students from around the state participated in this fun and engaging workshop. Help your students develop their leadership skills and find ways to improve the culture of their schools. Reserve your school's spot today for this one-of-a-kind event!



Registration Information

Deadline for Registration is Nov. 14. Registrations will NOT be accepted after Nov. 14.

****Workshop hours: 1- 4 p.m., includes materials and one game ticket per registrant (Sonics vs. Magic). At least one registered teacher, advisor or principal must accompany a student or group of students.**

District: _____

School: _____

Contact name of supervising adult: _____

Contact business phone: _____

Number of adults: _____

Number of middle school students: _____

Number of high school students: _____

E-mail address for electronic confirmation: _____

Payment Information

\$25 per person

Check Purchase Order (must be attached)
Check Amount: _____

Credit Card (Visa and MasterCard only)
 Personal Card School Card District Card



16 Digit Card # _____

Expiration Date _____

Name on Card _____

Address _____

City/State/Zip _____

Signature _____