



Washington Student Leadership presents....

# Teaching Leadership

*a workshop for teachers and advisers*

## August 19-21, 2009

Cispus Learning Center, Randle, WA

***Strengthen the curriculum in your leadership class or advisory  
Improve your skills as an adviser and team facilitator  
Learn from veteran student leadership advisers***

Participants will learn **Leadership Lessons** that can be directly implemented in leadership classes, student trainings, retreats or advisory sessions. Registration includes materials, instruction, lodging and meals. Participants also receive a copy of the Washington state leadership curriculum, *"Building Leaders for Life"*.

This workshop begins Wednesday, August 19 at 2:00 p.m. and concludes at noon on Friday, August 21. Similar to attending **Adult Leadership Camp**, this intensive seminar meets until 10:00 p.m. each evening. Meals are served family style in the dining hall. Participants are housed in a dormitory.

**To Register...Complete form, and fax or mail to Washington Student Leadership.**

School: \_\_\_\_\_ District: \_\_\_\_\_

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Home Mailing Address: \_\_\_\_\_  
Address City State Zip

School Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Special Dietary Needs: \_\_\_\_\_

*Registration includes materials, instruction, lodging and meals. 20 clock hours are available for an additional fee.*

Registration: \_\_\_\_\_ **\$285** WASC Members (*Washington Association of Student Councils*)

\_\_\_\_\_ **\$295** Non-members

Complete registration form and mail with a **purchase order, credit card information, or check payable to AWSP.**

*(Association of Washington School Principals)*

*Cancellation Policy...In order to receive a full refund, cancellations must be received in writing at the Leadership office by 4:30 p.m. Friday, August 1, 2009. Cancellations received between August 2 and August 11 will result in a non-refundable processing fee of \$50. Beginning August 12, all cancellations will result in full fees.*



16 Digit Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_

Name on Card \_\_\_\_\_



Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Signature \_\_\_\_\_

**Questions?** Contact Jan (janp@awsp.org) or Karen (karenj@awsp.org) or phone 360.497.5323 FAX 360.497.5324

Washington Student Leadership, 2142 Cispus Rd, Randle WA 98377

[www.awsp.org/leadership](http://www.awsp.org/leadership)