

NASC Small Group Workshop Presenter Application

Instructions

Small Group Workshop Presenter Applications are available online. Go to www.nasc.us/2010conference and find the link at the bottom of the page. Complete the form including necessary signatures and mail it by January 29, 2010 to:

Susan Fortin, Director
Washington Student Leadership
2142 Cispus Road
Randle, WA 98377

In the application, please disregard the NASC deadline of February 5 and the instructions to mail directly to NASC.

Susan Fortin, your state director, will review student applications and will forward the approved ones to NASC for the February 5 deadline.

QUESTIONS? Call Washington Student Leadership at 360.497.5323.



**STUDENT SMALL GROUP WORKSHOP
PRESENTER APPLICATION**
2010 NASC National Conference
Center Grove High School, Greenwood, IN, June 26 -29

Postmark deadline for application to the NASC National Office: **February 5, 2010.**

Presenters or conference delegates may not currently be seniors or 12th grade level.
Submit only one application per workshop. Application judged by completeness, neatness and clarity of workshop information (see Evaluation Rubric).

*SCHOOL NASC AFFILIATION # _____

(Check with your adviser)

LEAD STUDENT PRESENTER INFORMATION - (Please type or print very clearly - *required)

*NAME _____ **Current Grade Level** *(as of spring 2010)* _____
(first, last)

*SCHOOL NAME: _____

*SCHOOL ADDRESS: _____

_____ *Phone (_____) _____ -
(city, state, zip)

*HOME ADDRESS _____
(street, apt. #)

_____ *Phone (_____) _____ -
(city, state, zip)

*Email: _____
(used for acceptance notification)

ASSISTING ADVISER INFORMATION

*SCHOOL NASC AFFILIATION # _____

(If school different from student above)

*NAME _____
(first, last)

*SCHOOL _____
(name, address)

_____ *Phone (_____) _____ -
(city, state, zip)

*Fax (_____) _____ -

*HOME ADDRESS _____
(street, apt. #)

_____ *Phone (_____) _____ -
(city, state, zip)

*Email: _____
(used for acceptance notification)

*SIGNATURE OF STUDENT PRESENTER _____

*SIGNATURE OF APPROVAL _____

Principal or Assistant Principal of Student's School

(Also see last page of workshop description for signatures required affirming quality of workshop)

CO-PRESENTER INFORMATION

(This section must be filled out if there are any co-presenters, with a maximum of 3)

Co-presenter #1

SCHOOL NASC AFFILIATION # _____ CURRENT GRADE LEVEL (as of spring 2010) _____
(If different from Lead presenter)

*PRESENTER NAME: _____

*SCHOOL NAME: _____ ADDRESS: _____

City, State, Zip: _____ Phone (_____) - _____

*HOME ADDRESS

Street, apt. #: _____

(City, State, Zip): _____ *Phone (_____) - _____

*Email: _____

REQUIRED SIGNATURES _____ / _____
Co-presenter *Principal/Assistant Principal of Student's School*

Co-presenter #2

SCHOOL NASC AFFILIATION # _____ CURRENT GRADE LEVEL (as of spring 2010) _____
(If different from Lead presenter)

*PRESENTER NAME: _____

*SCHOOL NAME: _____ ADDRESS: _____

City, State, Zip: _____ Phone (_____) - _____

*HOME ADDRESS

Street, apt. #: _____

(City, State, Zip): _____ *Phone (_____) - _____

*Email: _____

REQUIRED SIGNATURES _____ / _____
Co-presenter *Principal/Assistant Principal of Student's School*

Co-presenter #3

SCHOOL NASC AFFILIATION # _____ CURRENT GRADE LEVEL (as of spring 2010) _____
(If different from Lead presenter)

*PRESENTER NAME: _____

*SCHOOL NAME: _____ ADDRESS: _____

City, State, Zip: _____ Phone (_____) - _____

*HOME ADDRESS

Street, apt. #: _____

(City, State, Zip): _____ *Phone (_____) - _____

*Email: _____

REQUIRED SIGNATURES _____ / _____
Co-presenter *Principal/Assistant Principal of Student's School*

WORKSHOP ATTENDANCE & PRESENTATION EXPERIENCE
2010 NASC National Conference

Please type or print very clearly. (All information must be completed in order to be considered)

Workshop Title: _____

Lead Student Presenter Name: _____

This workshop is appropriate for what audience (pick one)?

- High School only Middle Level only Both HS and ML

Identify which Leadership Category this workshop fits best (pick only one). See page 7 for category descriptions.

- Governance Service General Council Activities & Operations
 Civic Engagement & Student Voice Other

List workshop(s) presented, leadership experience, or office held for **each** presenter. **Lead student presenter, at least, must have presented a workshop to students.** List workshop(s) presented, where & when.

Lead Presenter

Workshop(s) presented: _____

Leadership experience or Office(s) held: _____

Co-presenter 1:

Workshop(s) presented: _____

Leadership experience or Office(s) held: _____

Co-presenter 2:

Workshop(s) presented: _____

Leadership experience or Office(s) held: _____

Co-presenter 3:

Workshop(s) presented: _____

Leadership experience or Office(s) held: _____

All information must be completed in order to be considered.

WORKSHOP DESCRIPTION: Provide a 2 sentence advertisement to be used in the conference program. Description should be catchy, but should also clearly describe workshop topic.

How is your workshop appropriate and why would students be interested in attending?

INTRODUCTION OF WORKSHOP: Explain topic and reasons for choice. How is your workshop unique? List 4 goals for the workshop.

ICEBREAKER: Explain your activity and how it relates to your topic (activity should be no longer than 5 minutes):

WORKSHOP PRESENTATION & CONCLUSION: Explain how the 4 goals of your workshop will be accomplished and the methods of presentation. (small group discussion, role-play, video, activity, etc.)
How will you summarize your presentation?

WORKSHOP PACKET: A packet of workshop handout materials or your workshop presentation **MUST** be typed and included with this application.

SMALL GROUP WORKSHOP AUDIO/VISUAL NEEDS

(Please complete whether or not any audio/visual equipment is needed)

Workshop Title: _____

Lead Presenter's Name: _____ State: _____

- Please check: I will not need any AV equipment for my workshop
 I will need the following AV equipment for my workshop

Check up to 2 from below - no more than 2 will be provided

_____ LCD Projector & Screen (it is strongly recommended you bring your own laptop, otherwise bring your presentation on CD)

_____ VCR & Monitor

_____ CD Player

_____ Other (please specify): _____

REQUIRED SIGNATURES

Assisting or School Adviser:

I attest that the workshop above has been presented at the **local** level and is a quality workshop worth sharing at the national level.

Signature/ date

State Executive Director:**

I attest that the workshop above has been presented at the **state** level and is a quality workshop worth sharing at the National level.

signature/ date

The state executive director **must sign the above statement for all applications to the NASC National Conference at Center Grove HS. The director will then mail the completed application (5 pages, plus workshop packet) to the NASC Office. Any applications missing the state executive director's signature will not be considered and will be returned to the presenter.

**Return this application by February 5, 2010 (postmark deadline) to:
NASC National Conference, SGW - Rose Marie Walton
1904 Association Drive, Reston, VA 20191.
You may also fax it to (703) 476-5432**

NASC National Conference Student Small Group Workshop Evaluation Rubric

We will be using this rubric as a score sheet to evaluate all workshop applications. We are providing it for you to use as a guide as you complete the workshop application. Only those applications with a score of 85 or more will be considered.

Category	Points Available	Points Awarded
I. Applicant Information School and home information for lead presenter, assisting adviser (and co-presenters if any)	5	
II. Workshop and Presentation Experience a. Explain past workshop experiences, where and when you presented b. List leadership experience or office held	20	
III. Workshop Description a. Provide a 2 sentence advertisement to be used in the conference program b. How is your topic appropriate? c. Why would students be interested in attending your workshop?	5	
IV. Introduction of Workshop a. Explanation of topic and reasons for choice b. What makes your workshop unique? c. List four (4) goals for your workshop	15	
V. Icebreaker a. Explain your icebreaker activity b. How does it relate to your topic?	5	
VI. Workshop Presentation & Conclusion a. Explain how the four goals of your workshop will be accomplished and the methods of presentation to be used. b. How will you summarize your presentation?	35	
a. Packet b. One copy of your handout or presentation (powerpoint slides, music, etc.) c. Typing required	15	
VIII. Audio/Visual Needs and Adviser/State Exec Signatures a. AV section must be completed whether or not you need any AV b. Signature from school or assisting adviser required c. Signature from state executive director required *Adviser and state executive director signatures mean they verify workshop has been presented before and they support its presentation at the NASC Conference. Applications without signatures will not be accepted.	Required	
Totals	100	

In our continuing efforts to improve the quality of the NASC National Conference and to forward the mission and vision of the National Association of Student Councils, we have designated major leadership categories by which we will group the small group workshops. This grouping will help students attending the conference more easily select the workshops they feel best meet their needs as leaders.

A. **Governance** – This category includes such topics as:

Constitution and Bylaws: Workshops that help student councils create or effectively assess written constitutions and bylaws

Elections: Workshops that focus on the topic of elections and campaigns – whether student council general elections, special elections or other events that involve voting; helping council elections reflect the democratic process and provide opportunities for students to practice civic responsibility

Meetings: Workshops that focus on any skills or strategies to help student leaders effectively plan and manage different types of meetings

B. **Service** – This category includes such topics as:

Serving the School: Workshops that focus on school service – including, but not exclusive to such topics as identifying areas of need, planning and hosting the project, recruiting body student participants

Serving the Community: Workshops that focus on student councils working to improve their communities by planning and implementing various service projects

Service Learning: Workshops that focus on the service learning process and incorporating it into service projects

C. **General Activities and Operations** – This category includes such topics as:

Spirit and Social Activities: Workshops that focus on strategies and ideas to improve school climate, and increase student enthusiasm and participation in school life, including recognition activities

Council Operations: Workshops focusing on skills, knowledge, and strategies to help student councils operate in responsible ways – sound financial and membership recordkeeping, evaluation practices, and school involvement.

Project Planning: Workshops that focus on skill and strategies for effectively planning student council projects, large or small

Fundraising: Workshops that share information and ideas to help student councils plan and implement projects to raise funds for school-related activities and charitable giving

Leadership Training: Workshops that focus on methods, strategies and ideas for planning and hosting leadership training for student council members

Communications: Workshops that focus on skills, strategies and methods for effective communication with the student body, administration, and public

D. **Civic Engagement and Student Voice** – This category includes such topics as:

Civic-based Activities: Workshops that focus on strategies and ideas for engaging students in civic action and raising their awareness as citizens

Student Voice: Workshops that share ideas, skills, and strategies for seeking out student opinion and creating opportunities to include students in council activities in significant ways

E. **Other**

If your workshop just doesn't fit into the other categories or you aren't sure which category to choose, please mark 'Other'.